

New York State Federation of Republican Women

**INFORMATION SHEET**

**Club Annual Report to Judicial District Director**

DATE \_\_\_\_\_

TO: \_\_\_\_\_, Director, \_\_\_\_\_ I.D.

Address \_\_\_\_\_  
\_\_\_\_\_

FROM: \_\_\_\_\_, President

\_\_\_\_\_  
(Club's Official Name)

OFFICERS (Include names, addresses, telephone numbers and title)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Length of Term(s) \_\_\_\_\_ Terms end \_\_\_\_\_ Next Election Date \_\_\_\_\_

Total Number of Members \_\_\_\_\_ (Number of STATE \_\_\_\_\_ NATIONAL \_\_\_\_\_ members)

IF APPLICABLE: Total Member Clubs \_\_\_\_\_ Please attach listing of Clubs and Presidents.

Activities you would like to share: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Suggestions(fund raising, membership, legislation, other...): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Women Candidates in last election cycle \_\_\_\_\_ How many were Club members? \_\_\_\_\_

Number that won their races \_\_\_\_\_ [List names and position; please "star" (\*) Club members.]  
\_\_\_\_\_  
\_\_\_\_\_

OTHER COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(NOTE: Please use back of form or add pages for any additional information or comments.)

New York State Federation of Republican Women

JUDICIAL DISTRICT DIRECTOR

ANNUAL REPORT

DATE \_\_\_\_\_

TO: New York State Federation of Republican Women  
315 State Street  
Albany, New York 12210

FROM: \_\_\_\_\_  
Director, \_\_\_\_\_ Judicial District  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_

Judicial District Number \_\_\_\_\_ Total Number of Clubs in J.D. \_\_\_\_\_  
Number of Counties in J.D. \_\_\_\_\_ Total Number of Members \_\_\_\_\_  
[No. of NEW Clubs since last report \_\_\_\_\_

Clubs in J.D. that are NOT federated (i.e. members of NYSFRW); include contact person)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What could be done by the State Federation to help you to encourage Clubs to join NYSFRW? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of District Meetings held \_\_\_\_\_ Describe briefly what type of meetings (i.e. luncheons, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

Political Activities that have occurred in District \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Women Candidates in J.D. in last election cycle \_\_\_\_\_ How many were Club members? \_\_\_\_\_  
Number that won their races \_\_\_\_\_ [List names and position; please "star" (\*) Club members.]  
\_\_\_\_\_  
\_\_\_\_\_

(NOTE: Please use back of form or add pages for any additional information or comments.)

